

MAIL STOP PATENT APPLICATION

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

NEW APPLICATION TRANSMITTAL - UTILITY

Dear Sir:

Transmitted herewith for filing is a utility patent application:

Inventors Thomas E. TAMBURRINI; Michael L. DUNCAN; Michael J. AHTEN;
Bryan L. OLMSTEAD; Paul R. HUSS

Title: MULTIPLE APERTURE DATA READER FOR MULTI-MODE OPERATION**I. PAPERS ENCLOSED HEREWITH FOR FILING UNDER 37 CFR § 1.53(b):**

26 Pages of Written Description
5 Pages of Claims
1 Page of Abstract
16 Sheets of Drawings (informal)

II. ADDITIONAL PAPERS ENCLOSED IN CONNECTION WITH THIS FILING:

☒ Declaration (copy from prior application Ser. No. 09/412,015)
☒ Application Data Sheet
☒ Preliminary Amendment
☒ Formal Drawings (15 sheets)
☒ Return receipt postcard

III. PRIORITY

This is a ☒ continuation, ☐ divisional, ☐ continuation-in-part (CIP) of prior application Ser. No. 09/412,015, filed April 18, 2003.

Prior application information: Examiner: Le, Thien Minh, Group Art Unit 2876.

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied herein, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

CERTIFICATE OF MAILING

(37 C.F.R. §1.10)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below in an envelope as "Express Mail Post Office to Addressee" addressed to: Mail Stop Patent Application, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

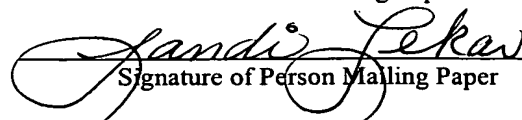
March 9, 2004

Date of Deposit

PortInd2-4466619.1 0051306-00401

Sandi Lekar

Name of Person Mailing Paper


Signature of Person Mailing Paper

IV. THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

| | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|----|---|--------------------------|-----------------|
| BASIC FILING FEE: | | | | | | \$770.00 |
| Total Claims | 8 | - | 20 | = | 0 x \$18.00 | \$0.00 |
| Independent Claims | 3 | - | 3 | = | 0 x \$86.00 | \$0.00 |
| Multiple Dependent Claims | \$280 | (if applicable) | | | <input type="checkbox"/> | \$0.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | | | \$770.00 |
| Reduction by ½ for Filing by Small Entity. Note 37 CFR §§ 1.9, 1.27, 1.28. If applicable, Verified Statement must be attached. | | | | | | \$0.00 |
| Misc. Filing Fees (Recordation of Assignment -- \$40) | | | | | | \$0.00 |
| TOTAL FEES SUBMITTED HEREWITH | | | | | | \$770.00 |

V. METHOD OF PAYMENT OF FEES

- ☒ Charge PSC's Deposit Account No. **13-4953** in the amount of **\$770.00**
☐ This application is filed without fee pursuant to 37 CFR § 1.53.

VI. AUTHORIZATION TO CHARGE FEES

- ☒ The Commissioner is authorized to charge PSC's Deposit Account No. **13-4953** for any fees which may be required that are not covered by the above payment.¹

VII. CORRESPONDENCE ADDRESS

Please send all correspondence to:

Customer Number 033451:

PSC Scanning, Inc. – Stoel Rives LLP
c/o STOEL RIVES LLP
900 SW Fifth Avenue, Suite 2600
Portland, OR 97204-1268
Telephone: (503) 224-3380
Facsimile: (503) 220-2480

Please direct all inquiries to John A. Rafter, Jr., at the above customer number.

Respectfully submitted,

Dated: March 9, 2004

By: John A. Rafter, Jr.
John A. Rafter, Jr.
Reg. No. 31,653

¹ The Commissioner is authorized to charge Stoel Rives LLP's Deposit Account No. 19-4455 if the above-referenced Account No. 13-4953 has insufficient funds.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Thomas E. Tamburrini

Serial No.:

Filed: Concurrently Herewith

**For: MULTIPLE APERTURE DATA
READER FOR MULTI-MODE
OPERATION**

Group Art Unit:

Examiner: Not Yet Assigned

TRANSMITTAL OF FORMAL DRAWINGS

**Attention: Official Draftsperson
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450**

Sir:

Transmitted herewith for filing in the above-referenced application are the formal drawings (15 sheets). It is noted that the amendments to Figs. 16 and 18 in the preliminary amendment filed herewith are included in these formal drawings.

Dated: March 9, 2004.

Respectfully submitted,

By John A. Rafter, Jr.
John A. Rafter, Jr.
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